

**STATEMENT SHOWING THE DETAILS OF PROPERTY BOTH IMMOVABLE AND MOVABLE OWNED BY A PUBLIC SERVANT OR ANY MEMBER OF HIS/HER FAMILY OR THE PROPERTY IN WHICH HE/SHE OR ANY MEMBER OF HIS/HER FAMILY HAS INTEREST (AS IT STOOD ON THE LAST DAY OF THE YEAR 2016 VIZ. 31<sup>st</sup> December, 2018)**

**SANJAY VASHIST**

Declaration made by (full name with surname in block letters)

Present Designation with full official address at which correspondence to be conducted

(stating whether on deputation, if so, parent department should be quoted)

Scale of pay and rate of salary on the last day of December of the preceding year

Date of first appointment as Public Servant :

The average strength of the family members dependant on officer during the period under report

The Name, Address and Occupation of the officer's father and father-in-law (in case any property is shown in the statement as having been received from the parent or parent-in-law)

Name of the office, wherefrom statement of property submitted last year

**I/C Joint Director (P&S), Youth Services & Sports Department, Civil Secretariat, J&K**

Rs. 67700-160000

Rs. 74000/- + ( DA, HRA)

27.04.1998

five (05) Members including myself

Father - Late Sh. Des Raj (Retired Tourist officer)

Father in Law- Late Sh. Kulbhushan Sharma (Retired Engineer PDD)

FCS&CA Department, Civil Secretariat, J&K

Categories of property	Description	Date on which acquired	Means by which acquired	Mode of acquisition whether by purchase, lease, mortgage, inheritance, gift or otherwise, with date of acquisition and name with details of persons from whom acquired	Reference to the authority and number and date of order under which sanction was obtained for the acquisition of the property if required under Government Servants Conduct Rules	Value of the property	Annual Income, if any accruing from the property	In whose name property stands (self, dependant or any other person). Here give name and relationship with the Government Servant	Remarks
1	2	3	4	5	6	7	8	9	10
I. <b>Immovable Property :</b> 1. Building with Mohalla, name of Village, Town, Tehsil and District wherein situated. 2. Kharsa Nos. or other description of land and with area and name of Village, Town, Tehsil and District wherein situated	<b>Residential House at Pacca Talab Bahu Fort, Jammu</b>  <b>Under-construction residential house at Ratnuchak Jammu being built on 15 marla land Kharsa no. 29/302.</b>	<b>Ancestral</b>  <b>2005</b>	<b>Ancestral</b>  <b>loan amounting to Rs. 40.00 lacs sanctioned from J&amp;K Bank, R. S. Pora Jammu</b>	<b>Father</b>  <b>Land purchased out of loan frm J&amp;K Bank New University Campus Jammu</b>	<b>-</b>  <b>Informed the department while processing loan case</b>	<b>Not Assessed</b>  <b>Not Assessed</b>	<b>nil</b>  <b>nil</b>	<b>Father</b>  <b>Self</b>	<b>-</b>  <b>-</b>
II. <b>Property other than Immovable exceeding Rs. 20,000 under each one of the following Heads :</b> 1. Cash balance, Saving bank Deposits, Shares, Cash Certificates, Fixed Deposits, Debentures and Security bounds.	1. <b>Cash at J&amp;K Bank New University Campus, Jammu</b> 2. <b>Cash at Citizen Coop. Bank, Sheikh Nagar, Bahu fort</b>					<b>Rs. 456744 (including Housing loan)</b>  <b>Rs. 85000/-</b>		<b>self</b>	
2. Jewellery/Ornaments	<b>Three sets of Gold Ornaments</b>		<b>Gifted by parents &amp; In laws, relatives on different occasions</b>			<b>Not Assessed</b>	<b>-</b>	<b>Wife</b>	
3. House hold items (Electric and Electronic items)	<b>One Air Conditionr, &amp; one automatic Washing Machine</b>	<b>2006 &amp; 2018</b>	<b>Cash purchases</b>			<b>Not Assessed</b>		<b>self</b>	
4. Vehicles	<b>Spark Car</b>	<b>2011</b>	<b>Loan of Rs. 3.00 lacs from JK Bank, New Univ. Campus, Jammu</b>			<b>Not Assessed</b>		<b>self</b>	

I do hereby declare that the above statement is true to the best of my knowledge and belief. I further declare that I, my wife/husband or any other member of my family as referred to in the J&K Public Men and public Servants (Declaration of Assets and other provisions) Act, 1983 neither own nor have any property other than that mentioned above.

Note: -This return should be submitted complete in all respects without making any reference to previous statement or any of its item or sub-item incomplete Statements, if received from any public servants shall not be entertained.

**Signature of the Public Servant**

29/11